

ARKANSAS CHRONICLES

APRIL 2026

ALL GENERAL ORDERS MUST BE READ AT POST MEETINGS AND FILED FOR FUTURE REFERENCE, PER THE STATE COMMANDER

Department Membership Standing: 94.33%

District Totals

District 1 – 84.77%	District 5 – 81.52%	District 9 – 101.32%
District 2 – 95.63%	District 6 – 106.72%	District 10 – 91.43%
District 4 – 89.55%	District 7 – 102.36%	District 13 – 101.60%

Top 5 Posts

Post 12233 – Perryville – Commander Treece – 129.41%
Post 4453 – Morrilton – Commander White – 121.42%
Post 4683 – Newport – Commander Johnson – 120.31%
Post 10417 – Lead Hill – Commander Hall – 119.23%
Post 7514 – Quitman – Commander Powell – 112.00%

A total of **35** Posts have achieved 101% or better, with several others extremely close.

Commander's Notes

April is the time of the year for us to elect our new officers. Before you accept a nomination, most definitely before you take office, please get into the by-law book to read the duties and responsibilities of the office you are elected for. These are the standards to which anyone will be held. If you do not read them, you may never know you are doing something wrong or right. If you are doing everything according to our by-laws that is the best CYA you could ever have. Also remember that anytime you have a question, call your District Commander or a State Officer. It does not show weakness to ask a question.

~Commander Wood

Senior Vice Commander's Notes

Membership, Membership, Membership! I know everyone gets tired of hearing about membership, but it is important for us. We need to be working on getting our numbers up. Hope to see you next month at State Convention.

~SVC Johnson

Jr. Vice Commander's Notes

Comrades, look over and formularize yourself with Article 218 of our By-Laws and Manual of Procedure Ritual. It explains the duties and responsibilities of all elected or appointed officers in your post. As you all know election time is here and every post must fill every position to stay in good standings with the VFW. State Convention is the last weekend in May and hope to see everyone there.

~JVC Ham

Judge Advocate's Notes

It's time to elect the Delegates who will represent your Post! Here is a quick breakdown of the rules for our upcoming conventions and meetings:

- Election Month: All Delegates and Alternates for District, Department, and National Conventions must be elected during our regular April meeting.
- Voting Strength: The number of delegates you can send is determined by your total "members in good standing" as of March 31st. You are allowed 1 Delegate for every 30 members or fraction thereof (example, 1-30 members = 1 delegate, 31-60 members = 2 delegates). Your Post/District Commander has the option to vote with the Post or to have their own vote. If the Commander wants to keep their own vote, they **cannot** be sent in as a regular Delegate, they need to be listed at the top as Commander and then you can register them as an alternate in the event that they are the only member from the Post in attendance. If the Commander is the only member in attendance, they have the option to only take their Commander vote, or, if they are registered as an alternate, they can take the vote of the membership and drop the commander vote.
- Term of Service: Once elected, delegates serve for the entire year, provided they remain members in good standing within your Post.
- National Convention Check-in: To be recognized at the National Convention, delegates must personally register their completed delegate cards with the National Credentials Committee.
- Vacancies: If the Post is left without any elected representation during the year, they will hold an election at the next regular or special meeting to name replacements.
- Department Dues: Department charges mandatory delegate dues. The amount due is \$5 per Delegate. These dues are mandatory and must be paid prior to the start of the Department Convention. These dues are mandatory whether you have representation at the Convention or not. If you do not pay these, you will be in arrears to the Department. These dues need to be mailed to Department HQ: 4210 E Kiehl Ave., Sherwood, AR 72120.
- National Dues: Section 222 of the Manual of Procedure states each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials, and one identified registered delegate for the VFW National Convention. Each additional delegate attending the National Convention will pay a ten-dollar (\$10) delegate fee provided the Post has paid the mandated \$25 advance registration fee. All advance registrations should be mailed to the VFW National Headquarters, 406 W. 34th Street, Kansas City, MO 64111. ATTN: Convention Registration. Quartermasters may also register delegates utilizing the online membership system (OMS).

As Always need anything I'm a phone call away.

~JA Powell

Surgeon's Notes

As spring officially begins, cooler temperatures and March winds are anticipated to persist briefly. For those eager to commence yard work and gardening, warmer temperatures are expected soon. Prioritizing safety during this period is crucial, particularly when handling equipment, to prevent accidents. As the weather warms, individuals should monitor their physical exertion and maintain hydration to mitigate heat-related issues. Given the prevalence of seasonal allergies and spring illnesses, moderation is advisable. Checking in on vulnerable neighbors, especially the young and elderly, is also recommended. Following an extended winter period, now is an ideal time to enjoy the sunshine and engage in moderate physical activity. I am looking forward to visiting various locations over the next few months. I hope this message finds everyone in good health; if you have any questions or concerns, please do not hesitate to contact me.

~SGN Morris

2025-2026 ARKANSAS STATE CONVENTION

May 28-31, 2026

DoubleTree Hotel

Little Rock, AR

501-372-4371/800-222-8733

Reserve your rooms ASAP – deadline for getting the special rate is 8 May 2026 or whenever the block gets full, whichever happens first

All registration information can be found online at vfw.org under News/State Convention. The Agenda can be found attached, for updates please go online to vfw.org.

Room Rate: \$139/night + \$10 per day parking + tax

Friday's Awards/Farewell is \$70 in advance and \$75 at the door.
This price INCLUDES your registration!!

Banquet tickets have been selling out prior to the last few conventions, please purchase ASAP.
The deadline for Pre-Registration is COB May 21st (No Exceptions).

Time: Banquet is at 5:00pm Friday
Banquet Theme: Bring out your Camo and Orange

Meal: Back by popular demand – Mexican Buffet
Tea, Water and Coffee
Cash Bar

2026 Commander's Cup

Place : Burns Park
30 Championship Drive
Little Rock, AR

Date : May 28, 2026
Time : 0800 Shotgun Start
Cost : \$300 per team (\$75 per person)

Hole Sponsorship: \$150

Drink Cart Sponsorship: \$200

If you do not have a team contact Commander Rodney Wood at (501) 658-5519 and we can see about getting you on one. Remember, this is a Department fundraiser so the more playing the better. Not to mention, it's also a fun way to spend the day.

Buddy Poppy Display contest

All 3 Categories will be judged. Displays need to be in place by Friday at 1pm. Judging will take place after 1pm Friday and the winners will be announced during the Banquet.

*Please note, if you are the winner of the Buddy Poppy contest, it is YOUR responsibility to get your display to and from National Convention

Remember at least one Poppy in the display must remain in its original form.

Category 1: Public Promotion of Poppy Campaign: (Window, booth, parade, poster displays, campaign promotions, etc.) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW "Buddy" Poppy.

Category 2: Memorial or Inspirational Displays: (Wreaths, memorial tablets or plaques, patriotic or devotional themes) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the "Buddy" Poppy.

Category 3: Artistic or Decorative Use of Poppies: (Post Home displays, table center pieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.)

Saturday Elections – the following guidelines will be followed in order to vote in all elections held this day.

1. To get Commander and delegate vote for any Post you must have at minimum 2 registered delegates in attendance during the elections (one of these delegates must have Commander in their title to get the Commander Vote).
2. All Post audits must be current through March 2026.
3. 2026-2027 Election report must be submitted on OMS.
4. Post Delegate form must be submitted to the Department.

We recommend your Post leadership hand carry copies of all above items in case a question is raised.

The following members have announced their candidacy for one of the following offices. More individuals could announce before elections.

*****All Candidates are listed by office in alphabetic order*****

Department and National Officer Candidates 2026-2027

Commander – Linda Johnson

Senior Vice Commander – Terry Ham

Junior Vice Commander – Glen Powell

Quartermaster – Jeffrey Byrd
Terry Callahan

Judge Advocate – Patsy Morris

Surgeon – Bill Lowmon
Johnathon Mullins
Carlton Rodney

Chaplain – Doreen Brown

National Counsel of Administration – Jeffrey Byrd
Mark Davis
Ashley Little
Rodney Wood

ALLSTATE

TO BE CONSIDERED FOR ALL STATE - CHECKLIST MUST BE FILLED OUT.

THIS REQUIREMENT IS FOR POST AND DISTRICT.

ALL CHECKLIST'S MUST BE SENT TO THE DEPARTMENT HEADQUARTERS BY CLOSE OF BUSINESS APRIL 18, 2026. POST AND DISTRICT CHECKLISTS CAN BE FOUND ON
VFWAR.ORG / PROGRAMS / ALLSTATE / CHECKLIST

VETERANS OF FOREIGN WARS OF THE UNITED STATES DEPARTMENT OF ARKANSAS GENERAL ORDERS

GENERAL ORDERS #10
2025-2026

April 2026

Article 4- Posts Delegates to Department Convention

Post status in this Department shall be in accordance with and governed by the Congressional Charter and By-Laws and Manual of Procedure, as contained in Sections 201 to 222 Paragraph (b) inclusive Paragraph (c) delegates and alternates to the Department Convention shall be elected at a regular meeting of the post held not less than thirty (30) days prior to the Department Convention, one delegate and one alternate for each thirty (30) members or fraction thereof in good standing in the post at the time of the election. A delegate registration fee of \$5.00 for each post delegate shall be forwarded to the Department Quartermaster not later than fifteen (15) days prior to the convening of the Department Convention and the delegate strength of each post shall be based on the post membership as reported to Department Headquarters on March 31st of each year, and Paragraph (d), (e), and (f) inclusive together with Section 223 inclusive.

Installing Officers: Installing officers will see that the provisions of Section 216 of the National By-Laws and the Manual of Procedure are properly carried out and that all officers are members in good standing and qualified to hold office prior to installing Post officers for the current year. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Post-Election Reports must be submitted following Post election of officers in April and no later than June 1 to the National Headquarters. We highly encourage all Post Quartermasters to use the online Election Report process featured in the Online Membership

Installing officers are directed to see to it that the Post-Election Report form has been completed and submitted to National Headquarters. If a Post-Election Report form has not been forwarded to National Headquarters at the time of installation, the installing officer shall complete and forward such report at the time of the installation of Post Officers no later than June 1. Additionally, Section 413 of the National By-Laws requires that a properly completed District Election Report be submitted to National Headquarters prior to the convening of the Department Convention.

Post-Election Reports must be submitted following Post election of officers in April and no later than June 1 to the National Headquarters. We encourage all Post Quartermasters to use the online Election Report process featured in the Online Membership System (OMS). Post-Election Reports received electronically will be forwarded to the Department Headquarters.

Proof of Eligibility on all elected and appointed officers: Post, District, Department Commanders, Adjutants, and Quartermasters are reminded of the requirements of sections 216, 416, and 516 of the Manual of Procedure with regard to proof of eligibility for all newly elected and appointed officers. Post officers, elected and appointed, shall submit proof of eligibility to the Post Adjutant. Post officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Such proof of eligibility shall be open to and reviewed by the Commander, Adjutant and Quartermaster prior to installation to office. In the event an elected or appointed officer fails to submit proof of eligibility within thirty (30) days of election or appointment, any right of the officer to hold the office shall be forfeited, the office declared vacant and the eligibility qualifications of such officer shall be questioned in accordance with the provisions of Section 108 of the National Bylaws.

Districts

Per Section 403 of the National By-laws, each Districts shall hold at least two (2) regular meetings each year for purposes of transacting business and conducting schools of instruction. Each District shall hold an annual District Convention for the purpose of electing District officers and for the transaction of business; such Convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department Convention.

Per section 416 of the National By-Laws District officers, elected and appointed, shall submit proof of eligibility to the District Adjutant. Additionally, District Commanders, District Senior Vice Commanders, and District Junior Vice Commanders shall submit proof of eligibility to the Department Adjutant. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Such proof of eligibility shall be open to and reviewed by the District Commander, Adjutant and Quartermaster prior to installation to office. In the event an elected or appointed officer fails to submit proof of eligibility within thirty (30) days of election or appointment, any right of the officer to hold the office shall be forfeited, the office declared vacant and the eligibility qualifications of such officer shall be questioned in accordance with the provisions of Section 108 of the National Bylaws.

All District Commanders are asked to make sure that the District election report is completed with all the elected and appointed Officers completed and forward to the State Adjutant immediately after the District Convention. This will facilitate the preparation of the Department Directory.

District Meeting Dates for 2026-2027: All newly elected District Commanders are reminded please try, within thirty (30) days, to submit to the Department Adjutant a list of meetings for the 2026-2027 year. Please review the dates as to not interfere with Department functions. This will help us with planning purposes.

Posts

Attention is directed to Section 222 of the National By-Laws and the Manual of Procedure which provides that (a) Delegate strength shall be one for every thirty members or fraction thereof in good standing. Delegates and alternates shall be elected in accordance with the Manual of Procedure. (b) Delegates elected under this section shall not be considered instructed and may exercise full authority in the duty to be performed. (c) Each Post will pay, in accordance with its Department Bylaws, a delegate registration fee for each and every delegate to which the Post shall be entitled. (d) Each Post will pay, in advance, a National Convention registration fee of twenty-five dollars (\$25) which shall entitle the Post to a packet of convention information and materials and one identified registered delegate for the National

Convention. Each additional delegate attending the National Convention will pay a ten-dollar (\$10) delegate fee. Posts are encouraged to register their Post delegate online through the Online Membership System (OMS) or by submitting their National Convention Post and Delegate Registration form that was mailed to all Posts as part of the Election Report/Convention Registration mailing that went out in February. Advanced registration for the 126h National Convention should be mailed with each delegate's name and address to: Convention Registration, 406 West 34th Street, Kansas City, MO 64111.

Section 222 of the National By-Laws and the Manual of Procedure provides that Delegates and alternates for the District Convention and Meetings, Department and National Conventions shall be elected at a regular meeting in April. Delegate strength will be based on members in good standing as of March 31st. Delegates and alternates of each Post shall serve as delegates throughout the year provided they remain members in good standing in the respective Post within the District. Delegates shall not be recognized at the National Convention unless they personally register their completed delegate card with the National Credentials Committee. Posts instituted after delegate strength has been determined, but prior to convening date of the respective convention or District meeting, shall on the day of institution, elect one delegate and one alternate for each thirty names or fraction thereof according to the number of names listed on the charter application.

Attention is directed to Section 213 of the National By-Laws concerning any Post in arrears for any financial obligations to County Council (if applicable), District, Department, and National for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post-Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council and District meetings; County Council, District, Department, and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

For those Post who do not have access to a computer, please forward your election report form to this office (State Adjutant Office) who will file the report for you. Please ensure that all elected and appointed Officers are listed on your election report, this will facilitate complete information of the Department directory.

Buddy Poppies Distribution: The manufacture and/or sale of the trademarked "Buddy Poppy" shall be in accordance with the rules and regulations as prescribed in the Manual of Procedure. A grant in the amount of one and one-half cents of each poppy sold shall be payable to the VFW National Home; any remaining net proceeds from the sales of Buddy Poppies after the costs of producing and distributing the poppies and payment of the grant to the National Home has been deducted shall be allocated to the National Veterans Service Budget. ***NOTE:*** As the upcoming Memorial Day approaches and given the daily hazards confronting our military daily during operations abroad, it is appropriate that we direct as many VFW resources as possible to supporting our troops and their families. In the ongoing effort to provide as much assistance as possible to those serving in the military, we recommend that proceeds or portions from this year's annual poppy distribution be designated for the purpose of providing VFW support to our military. Posts and Departments now have the opportunity to assist qualified military personnel through the VFW Veterans & Military Support programs. In keeping with the intent of Sections 219(a)(c) and 704(a)(c) of the Manual of Procedure "Relief Fund", this year's poppy campaign can play a direct role in demonstrating to those who are charged with protecting and defending our way of life that we appreciate and value their sacrifice.

DEPARTMENT BUSINESS

**Suspension:
3543 – Heber Springs**

Rodney Wood
State Commander

OFFICIAL
Jeffrey Byrd

State Adjutant

Delegate Strength

Arkansas Delegate Strength. Based on Members in Good Standing as of 31 March 2026

District	Post	Membership	Strength	District	Post	Membership	Strength
1	1674	175	6	6	2259	194	7
1	2952	351	12	6	2283	217	8
1	3031	312	11	6	3141	69	3
1	7518	59	2	6	4453	68	3
1	8109	36	2	6	4513	82	3
1	9834	59	2	6	4764	95	4
1	10021	51	2	6	8525	97	4
2	1341	223	8	6	12127	30	1
2	2881	58	2	6	12233	46	2
2	3246	222	8	7	1322	265	9
2	3252	32	2	7	1345	27	1
2	4772	45	2	7	6527	180	6
2	7730	41	2	7	8245	63	3
2	7831	37	2	7	8383	35	2
2	8042	40	2	7	8532	110	4
2	9777	80	3	7	8845	177	6
2	10417	29	1	7	8855	32	2
4	1991	323	11	9	2256	187	7
4	2242	108	4	9	2278	310	11
4	4449	26	1	9	2586	81	3
4	4517	25	1	9	4451	123	5
4	4556	62	3	9	4521	44	2
4	4679	47	2	9	10483	120	4
4	5225	235	8	10	2413	95	4
4	8347	49	2	10	2746	32	2
4	10480	22	1	10	4455	165	6
5	2330	372	13	10	4515	94	4
5	3543	232	8	10	4554	113	4
5	4501	102	4	10	4562	150	5
5	4683	139	5	10	4564	18	1
5	4766	71	3	10	8124	28	1
5	7514	54	2	10	8671	63	3
5	7769	386	13	10	9360	28	1
5	10007	69	3	13	1316	146	5
				13	2935	63	3
				13	4548	1092	37
				13	9095	345	12
				13	10442	98	4
				13	11474	146	5

POST _____

Delegate Registration

National By-Laws and Manual of Procedures Section 504.

Each Department shall be governed by a Department Convention. The Department Convention shall consist of:

Paragraph 4

“All Post Commanders throughout the Department. In the absence of the Post Commander, the Post Senior Vice Commander, or, in the Senior Vice Commander’s absence, the Post Junior Vice Commander may be registered and function as a member of the Convention.

Position (Circle one) CMD, SV CMD, JV CMD Name _____

*The name listed above should still be listed as an alternate in the event of a change

Per Department By-Laws Article 4

“Post status in the Department shall be in accordance with and governed by the Congressional Charter, Bylaws and Manual of Procedures as contained in Sections 201 to 222. Delegates and alternates to the Department Convention shall be elected at a regular meeting of the Post in April, with one delegate and one alternate for each thirty (30) members or fraction thereof in good standing in the Post as of March 31st. A delegate registration fee of \$5.00 for each Post delegate shall be forwarded to the Department Quartermaster not later than fifteen (15) days prior to the convening of the Department Convention and the delegate strength of each Post shall be based on the Post membership as reported to Department Headquarters on March 31st of each year.”

As of March 31, 2026, your Post Membership was at _____ Members which gives you
_____ Delegates which total \$ _____.

PLEASE PRINT NAMES

Primary

Alternates

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10 _____
- 11 _____
- 12 _____

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10 _____
- 11 _____
- 12 _____

If more space is needed for additional Delegates please use the reverse side.

Commanders, you need to be listed as an alternate in the instance you are the only member of your Post in attendance at State Convention and you want to vote your Post delegate strength rather than just getting your Commander vote.

Department of Arkansas Veterans of Foreign Wars
& Its Auxiliary
95th Annual State Convention
2025-2026

BLACK – BOTH

BLUE – VFW

RED - AUXILIARY

Thursday May 28th

8:00am – Commander’s Cup – go to VFWAR.ORG for more information

1:00pm – 4:30pm - VFW & Auxiliary Convention Registration (must register before delegates) – Riverside West

1:00pm – 4:30pm – VFW Delegate Check-In – Riverside West

1:00pm – 4:30pm – Auxiliary Delegate Check-In – Riverside West

12:00pm – Buddy Poppy Displays Set up – Palisades

12:00pm – Scrapbook Set up - Palisades

1:00pm – 4:30pm – Country Store – Palisades

1:00pm - VFW Aux Council of Admin – Salon D

4:00pm – Joint Opening – Salon ABC

Directly following Joint Opening – VFW Council of Admin – Salon ABC

Directly following Joint Opening – VFW Aux Floor Practice – Salon D

Friday May 29th

8:30am – Buddy Poppy Display Set up – **Must be displayed by 1pm** – Palisades

8:30am – Scrapbook Set up – **Must be out by 1pm** - Palisades

8:30am – 11:30am & 12:30pm – 3:30pm – VFW and Auxiliary Registration – Riverside West

8:30am – 11:30am & 12:30pm – 3:30pm – VFW Delegate Check-In – Riverside West

8:30am – 11:30am & 12:30pm – 3:30pm – Auxiliary Delegate Check-In – Riverside West

8:30am – 3:30 – Country Store – Palisades

8:30am – 12:00pm – VFW Auxiliary Business Meeting – Salon D

9:00am – 12:00pm – VFW Business Meeting – Salon ABC

1:00pm – 3:00pm – VFW Quartermaster Training – Salon ABC

1:00pm – 3:00pm– Service Officer Training – Riverside East

1:00pm – 3:00pm – 2026-2027 Program Training – Salon D

Following QM Training – Suicide Prevention Training – Riverside East

After 1pm - Buddy Poppy Judging – Winners announced during Banquet

After 1pm – Scrapbook Judging – Winners announced during Saturday Business meeting

5:00pm – 9:00pm Combined Awards/Banquet Farewell to Commander and President – Salon ABC

Saturday May 30th

8:00am - 9:00am - Auxiliary Registration & Delegate Check-In – Riverside West

8:00am – 10:00am – VFW Registration and Delegate Check-In – Riverside West

8:00am – 1:00pm – Country Store - Palisades

9:00am – VFW Business Session – Salon ABC

9:00am – Auxiliary Business Meeting – Salon D

3 :30pm – Joint Installation – Salon ABC

Immediately following Joint Installation – Motorcycle Group Meeting – Riverside East

5pm – Hotdog Social with Cornhole and other entertainment – Back Patio

Sunday Morning May 31st

9:30am – VFW 2026-2027 Council of Administration Meeting – Salon ABC

9:30am – VFW Auxiliary 2026-2027 Council of Administration – Salon D

Riverside West – 2nd Floor
Salon ABC – 2nd Floor

Riverside East – 2nd Floor
Salon D – 2nd Floor

Palisades – 2nd Floor
Edgehill – 1st Floor

Hospitality Rooms:

District 5 – Edgehill

Post 11474 (Levy) – 4th Floor Room TBD

****You MUST register BEFORE going to get your delegate stamp**

****This is a tentative schedule and subject to change****

Veterans of Foreign Wars
Department of Arkansas
And Its Auxiliary
95th State Convention
May 28-31, 2026

Friday's Awards/Farewell is \$70 in advance and \$75 at the door
This price INCLUDES your registration!!

Banquet tickets have been selling out prior to the last few conventions, please purchase ASAP

Deadline for Pre-Registration is COB May 21st (No Exceptions)

Time: Banquet is at 5:00pm Friday
Banquet Theme is: Camo and Orange
Meal : Mexican Buffet
Tea, Water and Coffee
Cash Bar

Location:
DoubleTree Hotel
454 West Markham
Little Rock, AR

Phone:

Room Rate: Single \$139/night + tax + \$10/day parking
(reduced parking rate is only for those staying in the hotel using the VFW Block)

All VFW, VFW Auxiliary, and Guests MUST Register at \$10.00 per person prior to May 21, 2026 COB. If you purchase a banquet ticket, the registration fee is included in the price of the banquet ticket.

Registration and Delegate Dues are NOT the same thing.

Reservation Form
State Convention
May 28-31, 2026

Make your check payable to: VFW Department of Arkansas
We accept Mastercard, Visa, And Discover

Name _____ Post _____

No. of Tickets for the for the Banquet (registration included in this price) @ \$70.00 per person _____ \$ _____

No. of Registrations (only if not purchasing a banquet ticket) @ \$10.00 per person _____ \$ _____

Credit Card Number _____ Date of Exp _____ Security Code _____

Billing address for Card: _____

Email address: _____ Phone Number: _____

Please mail to: Veterans of Foreign Wars, Dept of AR, 4210 E. Kiehl Avenue, Sherwood, AR 72120. You can call Department Headquarters at: 501-834-8392 to pre-register Tuesday – Thursday Pre-registering will help you avoid long lines and save you money. The tickets will not be mailed; they will be held in your name and must be picked up at the registration desk.

*If you purchase your ticket using a credit card, the charge will show as a PayPal charge on your statement

How to Book Your Hotel Room For State Convention:

1. Use the Booking Link this will book you through the Hotels Direct Website

Rooms can be booked at the group rate until **05/08/2026** or until the block is sold out.

For your group room block, guests can access the discounted rate by using the link pasted below or following the step-by-step directions:

<https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=LITMBDT&groupCode=CDT92T&arrivaldate=2026-05-27&departuredate=2026-05-31&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

Step by Step Directions:

1. Go to [DoubleTree by Hilton in Downtown Little Rock, Arkansas](#)
2. Enter arrival/departure dates
3. Click the "Special Rates" box
4. Enter "92T" in the Group Code box
5. Click the "Check Rooms & Rates" box. The group rate of \$139.00 per night is available for Standard King and Double Queen rooms.

2. Contact our reservationist directly at the DoubleTree Hotel (501) 508-8149

Call Directly Monday – Friday 8:00 am – 4:00 pm cst

You will book directly with her at the hotel

Rooms can be booked at the group rate until **05/08/2026** or until the block is sold out.

Note: If you book through a 3rd Party, Advance Purchase, or Hilton Points, No changes can be made to these Reservations. Also, if you book through a 3rd party, parking rates are not discounted.

Annual

COMMANDER'S CUP

7AM Registration | 8AM Shotgun Start

Date

Thursday, May 28, 2026

Cost

Registration:
\$75/player or \$300/Team

Hole Sponsorship:
\$150

Drink Cart
Sponsorship:
\$200

Burns Park Golf Course: 30 Championship Drive, Little Rock, AR

**VFW DEPT OF AR &
ITS AUXILIARY**

95TH

**AWARDS & FAREWELL
BANQUET**

May 29th, 2026 5pm

Located in Salon A,B,C

Come dressed in your camo and orange and help us celebrate Commander Rodney Wood and President Tommy Hughes. Lots of fun and camaraderie to be had by all!

DoubleTree Hotel
424 W Markham St
Little Rock, AR

Tickets on Sale soon